# Bonita Springs High School <br> 2019-2020 Registration Sheet <br> Grades 9-12 <br> FGCU Collegiate Academy 

## ACADEMIC COURSE REGISTRATION

English, Math, Science, and Social Studies classes will be assigned by Bonita Springs High School. To determine appropriate placement, we will review the student's academic history, previous FSA test results, and FGCU Collegiate Academy enrollment status.

## ELECTIVE COURSE SELECTION

1. Using the sections below, select at least six elective courses.
2. Number them in order of preference from 1 to 6 ( 1 being first choice) in the column marked "Rank."
3. Please note, a numerical selection does not ensure a seat in the class.
4. Elective class offerings are subject to change based on student enrollment, funding, and teacher certification.

| LANGUAGE ARTS \& HUMANITIES |  |  |
| :---: | :--- | :---: |
| X | English I Honors | 1 |
| X | English II Honors | 1 |
| X | ${ }^{* *}$ English Composition I (ENC 1101) | 1 |
| X | ${ }^{* *}$ English Composition II (ENC 1102) | 1 |
| X | ${ }^{* *}$ Introduction to Humanities (HUM 1020) | $1 / 2$ |
| X | ${ }^{* *}$ Introduction to Literature (LIT 2000) | 1 |


| MATHEMATICS |  |  |
| :---: | :--- | :---: |
| $X$ | Algebra I Honors | 1 |
| $X$ | Geometry Honors | 1 |
| $X$ | Algebra II Honors | 1 |
| $X$ | Pre-Calculus Honors | 1 |
| $X$ | AP Calculus AB | 1 |
| $X$ | ${ }^{* *}$ Intermediate Algebra (MAT 1033) | $1 / 2$ |
| $X$ | ${ }^{* *}$ College Algebra (MAC 1105) | 1 |


| SCIENCE |  |  |
| :--- | :--- | :---: |
| $X$ | Biology Honors | 1 |
| $X$ | Chemistry Honors | 1 |
| $X$ | ${ }^{* *}$ Environmental Science (EVR 1001C) | 1 |
| $X$ | $* *$ Biological Science (BSC 1005 w/ Lab) | 1 |


| SOCIAL STUDIES |  |  |
| :--- | :--- | :---: |
| $X$ | World History Honors | 1 |
| $X$ | AP Human Geography | 1 |
| $X$ | AP US History | 1 |
| $X$ | American Government 1 (POS 2041) | $1 ⁄ 2$ |
| $X$ | Macro or Micro Economics | $1 ⁄ 2$ |
| $X$ | World History I (WOH 1023) | $1 ⁄ 2$ |
| $X$ | World History II (WHO 1030) | $1 ⁄ 2$ |


| RANK | WORLD LANGUAGES |  |
| :--- | :--- | :---: |
|  | Spanish I | 1 |
|  | Spanish II | 1 |
|  | Spanish III (Honors) | 1 |
|  | Spanish for Spanish Speakers I | 1 |
|  | Spanish for Spanish Speakers II | 1 |
|  | Spanish for Spanish Speakers III (Honors) | 1 |


| RANK | PHYSICAL EDUCATION |  |
| :--- | :--- | :---: |
|  | HOPE | 1 |
|  | Aerobics | $1 / 2$ |
|  | Basketball | $1 / 2$ |
|  | Team Sports | $1 / 2$ |
|  | Tennis | $1 / 2$ |
|  | Volleyball | $1 / 2$ |
|  | Weights | $1 / 2$ |


| RANK | LEADERSHIP EDUCATION (JROTC) |  |
| :--- | :--- | :---: |
|  | JROTC | 1 |


| RANK | VISUAL ARTS |  |
| :--- | :--- | :---: |
|  | Creating 2D Art (Pre-Requisite) | $1 / 2$ |
|  | Creating 3D Art (Pre-Requisite) | $1 / 2$ |
|  | Ceramics/Pottery I | 1 |
|  | *Ceramics/Pottery II | 1 |
|  | 2D Studio | 1 |
|  | *Drawing II | 1 |
|  | *Painting II | 1 |
|  | Fine Craft Studio Art I | 1 |
|  | **Art Appreciation (ARH 2000) | $1 / 2$ |


| RANK |  | PERFORMING ARTS |  |
| :--- | :--- | :---: | :---: |
| How many years have you been playing an instrument? |  |  |  |
|  | Band | 1 |  |
|  | *Percussion | 1 |  |
|  | *Jazz | 1 |  |
|  | *Orchestra | 1 |  |
|  | Chorus | 1 |  |
|  | Theatre | 1 |  |
|  | Dance | 1 |  |
|  | **Music History - Appreciation 1 (MUH 2011) | $1 / 2$ |  |


| RANK | GENERAL ELECTIVES |  |
| :--- | :--- | :---: |
|  | AVID | 1 |
|  | Driver Education | $1 / 2$ |
|  | Journalism I (Yearbook) | 1 |
|  | *Journalism II-IV (Yearbook) | 1 |
|  | OJT Co-op | 1 |
|  | Psychology | $1 / 2$ |


| RANK | ACADEMY OF CREATIVE CAREERS |  |
| :---: | :--- | :---: |
|  | TV Production I | 1 |
|  | *TV Production II (Show Class) | 1 |
|  | Digital Design I | 1 |
|  | Digital Design II | 1 |
|  | Digital Design III | 1 |
|  | Digital Media/Multimedia Foundations I | 1 |
|  | Digital Media/Multimedia Foundations II | 1 |


| RANK | AEROSPACE ACADEMY |  |
| :--- | :--- | :---: |
|  | Aerospace I | 1 |
|  | Aerospace II | 1 |
|  | Aerospace III | 1 |
|  | Aerospace IV | 1 |
|  | Aerospace Engineering | 1 |
|  | **Principles of Aero Science (ASC 1000B) | $1 / 2$ |
|  | **Unmanned Aircraft Systems (ASC 2562B) | $1 / 2$ |
|  | $* *$ Private Pilot Operations (AFT 1103B) | 1 |


| RANK | ACADEMY OF HEALTH PROFESSIONALS |  |
| :--- | :--- | :---: |
|  | Medical Skills | 1 |
|  | Health Science Anatomy \& Physiology | 1 |
|  | Health Science Foundations | 1 |
|  | *Nursing Assistant | 1 |
|  | *Allied Health Assisting 3 | 1 |


| KEY |  |
| :---: | :--- |
| $*$ | Director/Teacher Recommendation/Application |
| $* *$ | Dual Enrollment Course Taught on BSHS Campus |


| RANK | AIR CONDITIONING ACADEMY (HVAC) |  |
| :--- | :--- | :---: |
|  | Air Cond., Refrig. \& Heating Tech I | 1 |
|  | Air Cond., Refrig. \& Heating Tech II | 1 |
|  | Air Cond., Refrig. \& Heating Tech III | 1 |
|  | Air Cond., Refrig. \& Heating Tech IV | 1 |


| ONLINE COURSE OPTIONS (GRAD REQ) |  |
| :---: | :--- |
| $X$ | HOPE |
| $X$ | Outdoor Education |
| $X$ | Peer Counseling |
| $X$ | Other (see your counselor) |


| ALTERNATES |  |
| :--- | :--- |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |

Course descriptions can be found at: https://bit.ly/2V9m5gm

## Final placement is contingent upon FSA scores, EOC scores, and course availability.

Student Signature: $\qquad$
Phone Number: $\qquad$

Parent Signature: $\qquad$
E-Mail: $\qquad$

